



City Clerk's Division · 555 Santa Clara Street · Vallejo · CA · 94590 · 707.648.4527

### CITY OF VALLEJO APPLICATION MARINA ADVISORY COMMITTEE

NAME STEVE SOUZA (PRINT) E-MAIL SOUZASOUNDS@GMAIL.COM

HOME ADDRESS 529 OHIO ST. VALLEJO CA. ZIP 94590  
(PO BOX NOT ALLOWED)

MAILING ADDRESS (If different) \_\_\_\_\_

HOME PHONE 7073018701 WORK PHONE \_\_\_\_\_ CELL PHONE \_\_\_\_\_

LENGTH OF RESIDENCE IN VALLEJO 50+ ARE YOU REGISTERED TO VOTE? YES

OCCUPATION SELF EMPLOYED - EVENT SERVICES + DJ

EMPLOYER/ADDRESS 3037 MIX CANYON RD WACAVILLE CA.  
95688

EDUCATION COLLEGE

LIST COMMISSIONS OR COMMITTEES ON WHICH YOU HAVE SERVED AND YEARS OF SERVICE:  
VALLEJO JUNIOR CHAMBER OF COMMERCE 3+ YEARS  
SEAWAY EMPLOYEES ASSOCIATION 5+ YEARS  
KAYAKING AND BIKING VALLEJO 3+ YEARS

LIST COMMUNITY ACTIVITIES IN WHICH YOU ARE NOW OR HAVE BEEN INVOLVED IN:  
KAYAKING AND BIKING VALLEJO

Applicants must complete the Supplemental Questionnaire specific to the Board or Commission (page 2). A resume or additional information may be provided. The application form must be signed and dated and returned to the City Clerk, 555 Santa Clara Street, Vallejo, CA 94590. For more information, contact the City Clerk at (707) 648-4527 or via e-mail at [dawn.abrahamson@cityofvallejo.net](mailto:dawn.abrahamson@cityofvallejo.net).

This application is a public document open for inspection and reproduction by any person.

Signature [Signature] Date 4/5/17



### MARINA ADVISORY COMMITTEE SUPPLEMENTAL QUESTIONNAIRE

Interested applicants must complete both the Application Form and the Supplemental Questionnaire.

**City Council Resolution No. 02-362 N.C. defines the qualifications, purpose and duties of this committee. This committee consists of seven members. Four members must be berthholders from the Vallejo Municipal Marina and three members shall be members at-large. You may include a resume and/or additional documentation with your application.**

Do you rent a berth at the Vallejo Municipal Marina and if so how long have you had a berth at this facility?

NA

Do you rent a berth at another facility? If so where do you rent and how long have you rented this space?

NA

Why are you interested in serving on this committee?

I WOULD LIKE TO HELP THE MARINA AND SURROUNDING COMMUNITY IN ANY WAY I CAN.

What skills, experience and/or knowledge would you bring to this committee?

5 GENERATION DOWNTOWN VALLEJOAN THAT GREW UP NEAR THE WATERFRONT USING ALL FACILITIES ON THE MARE ISLAND STRAIT STARTING AT AGE 14 WORKING AT THE MARE ISLAND FERRY CO AND BOATING

Why is the marina important to the City? SINCE I WAS 14.

THE MARINA HAS AN OPPORTUNITY TO BETTER CONNECT TO THE REST OF VALLEJO, BY BEING A MORE WELCOMING AND ACTIVE ENTITY WITHIN THE CITY

The committee generally meets once a month on the first Thursday at 5:00 p.m. Will this be a problem with your schedule?

NO

Signature [Handwritten Signature] Date 4.5.17

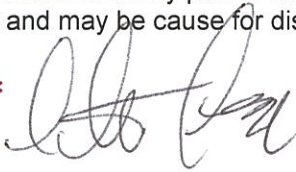
Please read carefully and check the box.\*

By checking this box, I acknowledge and agree that commissioners are required to take ethics training 30 days from date of appointment and every two years thereafter until resignation or term expiration. Status of training for all commissioners will be provided to the Mayor and City Council.

Please read carefully and check the box. - Copy\*

In checking this box and signing below, I certify that all statements made in this application are true and complete, and subject to verification. I authorize investigation of all statements contained in this application. I agree and understand that any misstatement or omission of material fact on this application will cause forfeiture on my part of all rights to be considered for appointment to the Marina Advisory Committee and may be cause for dismissal if already appointed.

Signature\*

A handwritten signature in black ink, appearing to be 'Joanna Altman', written over a faint signature line.

[\[clear\]](#)

Use your mouse to draw your signature above

**NOTE: If you do not receive a confirmation e-mail after submitting your application please contact [Joanna Altman](#) for additional guidance. After submitting your application, you should automatically be redirected to the City's Communications Sign-up form.**