



**CITY OF VALLEJO  
PARTICIPATORY BUDGETING STEERING COMMITTEE MEETING**

**TUESDAY, MARCH 5, 2013  
6:30 – 8:30 p.m.**

**AGENDA**

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**NORMAN KING COMMUNITY CENTER  
545 MAGAZINE STREET  
VALLEJO, CALIFORNIA**

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This AGENDA contains a brief general description of each item to be considered. The posting of the recommended actions does not indicate what action may be taken. If comments come to the Committee without prior notice and are not listed on the AGENDA, no specific answers or response should be expected at this meeting per State law.

Those wishing to address the Committee on any matter for which another opportunity to speak is not provided on the AGENDA but which is within the jurisdiction of the Committee may address the Committee during the "PUBLIC INPUT" portion of the AGENDA.

Notice of Availability of Public Records: All public records relating to an open session item, which are not exempt from disclosure pursuant to the Public Records Act, that are distributed to a majority of the Committee will be available for public inspection at the City Clerk's Office, 555 Santa Clara Street, Vallejo, CA at the same time that the public records are distributed or made available to the Committee. Such documents may also be available on the City of Vallejo website at <http://www.ci.vallejo.ca.us> subject to staff's ability to post the documents prior to the meeting. Information may be obtained by calling (707) 648-4527, TDD (707) 649-3562.

*Requests for disability related modifications or accommodations, aids or services may be made by a person with a disability to the City Clerk's office no less than 72 hours prior to the meeting as required by Section 202 of the Americans with Disabilities Act of 1990) and the federal rules and regulations adopted in implementation thereof.*

- 1. Roll Call**
- 2. Welcome and Introductions**
- 3. Public comment**
- 4. PB Vallejo Updates**
- 5. Workgroup Discussions**  
Expos and Vote, Outreach, PB Vallejo Next Steps
- 6. Workgroups Report back**

**7. Steering Committee Decisions**

Voting & Expo dates and Voting rules

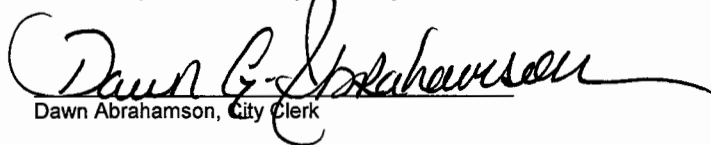
**8. Next steps**

**9. Adjourn**

CERTIFICATION:

I, Dawn Abrahamson, City Clerk, do hereby certify that I have caused a true copy of the above notice and agenda to be delivered to each of the members of the Participatory Budgeting Steering Committee, at the time and in the manner prescribed by law and that this agenda was posted at City Hall, 555 Santa Clara Street, CA at 3:30 p.m., Wednesday, February 27, 2013.

Dated: February 27, 2013

  
Dawn Abrahamson, City Clerk