

Council Chambers JFK Library Building Vallejo Room - First Floor 505 Santa Clara Street Vallejo, CA 94590 www.cityofvallejo.net

AGENDA

MCCUNE COLLECTION COMMISSION REGULAR MEETING – 5:00 PM. October 1, 2018 Vallejo Room

Henry Beecher, Chair Guy Brookshire, Vice Chair Joanne Schivley, Treasurer Ken Innes Noah Dove Julie Stratton Thia Markson

This AGENDA contains a brief general description of each item to be considered. The posting of the recommended actions does not indicate what action may be taken. If comments come to the McCune Collection Commission without prior notice and are not listed on the AGENDA, no specific answers or response should be expected at this meeting per State law.

Pursuant to the Government Code Section 54954.3 (The Brown Act), members of the public shall be afforded the opportunity to speak on any agenda item of interest to them provided they are first recognized by the presiding officer. Members of the public wishing to be so recognized are requested to submit a completed speaker card to the Executive Secretary of the Commission prior to the consideration of the item.

Those wishing to address McCune Collection Commission on any matter for which another opportunity to speak is not provided on the AGENDA but which is within the jurisdiction of the McCune Collection Commission to resolve may come forward to the podium during the "COMMUNITY FORUM" portion of the AGENDA.

Members of the public have the right to speak on any item on this agenda. Those wishing to address the McCune Collection Commission: 1) during the Community Forum are limited to three minutes pursuant to Vallejo Municipal Code Section 2.20.300; and 2) on a Consent Calendar item are limited to three minutes pursuant to Vallejo Municipal Code Section 2.02.310.

Notice of Availability of Public Records: All public records relating to an open session item, which are not exempt from disclosure pursuant to the Public Records Act, that are distributed to a majority of the commissioners will be available for public inspection at the City Clerk's Office, 555 Santa Clara Street, 3rd Floor, Vallejo, CA at the same time that the public records are distributed or made available to the commissioners. Such documents may also be available on the City of Vallejo website at http://www.cityofvallejo.net subject to staff's ability to post the documents prior to the meeting. Information may be obtained by calling (707) 648-4527,

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McCune Room is ADA compliant. Devices for the hearing impaired are available from the City Clerk. Requests for disability related modifications or accommodations, aids or services may be made by a person with a disability to the City Clerk no less than 72 hours prior to the meeting as required by Section 202 of the Americans with Disabilities Act of 1990 and the federal rules and regulations adopted in implementation thereof.

Please call (707) 674-4082 if outside gate is closed.

COMMISSIONERS

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- 1. CALL TO ORDER
- 2. ROLL CALL

3. COMMUNICATIONS

- A. Report from City staff to the McCune Collection Commission
- B. Report from Council Liaison to the McCune Collection Commission
 1. Oath of Office for Newly Appointed Commissioners
- C. Report from McCune Foundation to the McCune Collection Commission
- D. Others

4. COMMUNITY FORUM

Anyone wishing to address the commission on any matter for which another opportunity to speak is not provided on the agenda, and which is within the jurisdiction of the commission to resolve, is requested to submit a completed speaker card to the Executive Secretary of the Commission. When called upon, each speaker should state his /her name, and address for the record. The conduct of the community forum shall be limited to a maximum of fifteen (15) minutes, with each speaker limited to three minutes pursuant to Vallejo Municipal Code Section 2.20.300.

5. CONSENT CALENDAR AND APPROVAL OF AGENDA

Members of the public wishing to address the commission on Consent Calendar Items are requested to submit a completed speaker card to the Executive Secretary to the Commission. Each speaker is limited to three minutes pursuant to Vallejo Municipal Code Section 2.02.310. Requests for removal of Consent Items received from the public are subject to approval by a majority vote of the commission. Items removed from the commission will be heard immediately after approval of the Consent Calendar and Agenda.

A. Approval of Agenda & Minutes

<u>Recommendation</u>: By motion, approve the agenda for the regular meeting, October 1, 2018 of the McCune Collection Commission and approval of the minutes from the September 6, 2018 regular meeting.

6. CHAIR'S REPORT (attachment)

Update on current project.

7. OLD BUSINESS

A. Acquisition of Items Donated to the McCune Collection

Action: By motion approve/deny acquisition of donated item(s).

B. Submission of Monthly Receipts for Reimbursement

C. McCune Room use requests

<u>Action</u>: By motion approve/deny room use request(s). Thursday, November 1, Sister City meeting. Anticipate 20 to 25 attendees.

D. Update on Furthering Academic Outreach

Action: Report back.

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E. Mini-Exhibit

Action: Discuss next exhibit theme.

F. Consider Book Club plan from Program Chair Brookshire Action: By motion approve/deny plan.

8. NEW BUSINESS

A. Set McCune Collection Schedule: Docent Hours

Tuesday, November 6, 2-4 pm: Commissioner Innes, Commissioner Stratton Saturday, November 3, 12-2 pm: Chair Beecher Saturday, November 10, 12-2 pm: Chair Beecher Tuesday, November 20, 2-4 pm: Commissioner Stratton Saturday, November 17, 12-2pm: Chair Beecher Saturday, November 24, 12-2pm: Chair Beecher

Graphic Arts Group

Friday, November 9, 7-9 pm: Commissioner Dove Friday, November 23, 7-9 pm: Commissioner Dove

Writers Workshop

Friday, November 2, 7-9 pm: Vice Chair Brookshire, Commissioner Dove Friday, November 16, 7-9 pm: Vice Chair Brookshire, Commissioner Dove

2nd Friday Artwalk

Friday, November 9, 5-9 pm: Chair Beecher, Commissioner Stratton

Program Series

Sunday, October 14, 2-4pm: Chair Beecher, Commissioner Stratton Sunday, November 18, 2-4pm: Chair Beecher, Commissioner Stratton Sunday, December ?

Open Studios

Saturday, November 10, time? - Sunday, November 11, time? -

- B. Discussion of Roles & Duties of the Chair (attachment) <u>Action</u>: Discuss.
- C. Discussion of changing frequency of regular Commission meetings <u>Action</u>: Discuss.
- D. Review and Approve Commission Rules & Procedures <u>Action:</u> By motion, approve submitting 'Commission Rules & Procedures' draft to staff for review & comment (attachment).

E. Review and Approve Equipment Use Policy & Chart

<u>Action:</u> By motion, approve submitting 'Equipment Use Policy & Chart' draft to staff for review & comment (attachment).

F. Consider adding a third member to the Ad-Hoc Committee to develop an Equipment Use Policy

<u>Action:</u> By motion, add appoint no more than 3 Commissioners to serve on the committee

- G. **Develop Protocols for Adding/Removing Docent Hours on the Calendar** <u>Action</u>: Discuss and by motion approve protocols.
- H. **Graphic Arts Group Cancelation** Action: By motion, discontinue graphic arts group.
- I. Formation of Ad-Hoc Committee to revisit and update the Acquisition Policy Action: By motion, add appoint no more than 3 Commissioners to serve on the committee.
- J. Formation of Ad-Hoc Committee to revisit and update the Preservation Policy Action: By motion, add appoint no more than 3 Commissioners to serve on the committee.

9. ACTIVITY REPORTS

- A. Program Series
- B. Website
 - Luther Burbank. His Methods and Discoveries and Their Practical Application. Vol. VII. 1914. Luther Burbank Press.
 - Annual Report of the Board of Regents of the Smithsonian Institution showing the operations, expenditures and condition of the Institution for the year 1878.
 - Reports of explorations and surveys to ascertain the most practicable and economical route for a railroad from the Mississippi River to the Pacific Ocean. 1853-5. Volume XII. Book II. 1860.
- C. Art Walk
- D. Volunteer Program
- E. Writers Workshop
- F. Graphic Arts Group

10. ANNOUNCEMENTS

11. FUTURE AGENDA ITEMS

- A. Discussion of Agenda Items for Future Meetings
 - i. Role of Foundation
 - ii. Municipal Code Amendments
 - iii. Use of the Albion Press
 - iv. Grant Update

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12. NEXT MEETING DATE: November 5, 2018

13. ADJOURNMENT

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I, Dawn G. Abrahamson, City Clerk, do hereby certify that we have caused a true copy of the above notice and agenda to be delivered to each of the members of the McCune Collection Commission, at the time and in the manner prescribed by law and that this agenda was posted at City Hall, 555 Santa Clara Street, CA at 5:00 p.m., Friday, August 31, 2018.

Dated: August 31 2018

fer G Abrahamson, City Clerk