



City Hall
555 Santa Clara Street
Vallejo, CA 94590

AMENDED¹ AGENDA VALLEJO CITY COUNCIL MAY 12, 2009

MAYOR
Osby Davis

CITY COUNCIL
Hermie Sunga, Vice
Mayor
Tom Bartee
Stephanie Gomes
Michael Wilson
Joanne Schivley
Erin Hannigan

This AGENDA contains a brief general description of each item to be considered. The posting of the recommended actions does not indicate what action may be taken. If comments come to the City Council without prior notice and are not listed on the AGENDA, no specific answers or response should be expected at this meeting per State law.

Those wishing to address the Council on any matter for which another opportunity to speak is not provided on the AGENDA but which is within the jurisdiction of the Council to resolve may come forward to the podium during the "COMMUNITY FORUM" portion of the AGENDA. Those wishing to speak on a "PUBLIC HEARING" matter will be called forward at the appropriate time during the public hearing consideration.

Notice of Availability of Public Records: All public records relating to an open session item, which are not exempt from disclosure pursuant to the Public Records Act, that are distributed to a majority of the City Council will be available for public inspection at the City Clerk's Office, 555 Santa Clara Street, Vallejo, CA at the same time that the public records are distributed or made available to the City Council. Such documents may also be available on the City of Vallejo website at <http://www.ci.vallejo.ca.us> subject to staff's ability to post the documents prior to the meeting. Information may be obtained by calling (707) 648-4527, TDD (707) 649-3562.



Vallejo City Council Chambers is ADA compliant. Devices for the hearing impaired are available from the City Clerk. Requests for disability related modifications or accommodations, aids or services may be made by a person with a disability to the City Clerk's office no less than 72 hours prior to the meeting as required by Section 202 of the Americans with Disabilities Act of 1990 and the federal rules and regulations adopted in implementation thereof.

NOTICE: Members of the public shall have the opportunity to address the City Council concerning any item listed on the notice before or during consideration of that item. No other items may be discussed at this special meeting.

VALLEJO CITY COUNCIL **SPECIAL MEETING – CLOSED SESSION** **6:15 P.M. CITY COUNCIL CHAMBERS**

1. CONFERENCE WITH CITY'S LABOR NEGOTIATORS PURSUANT TO GOVERNMENT CODE SECTION 54957.6 CONCERNING THE FOLLOWING EMPLOYEE ORGANIZATION: INTERNATIONAL ASSOCIATION OF FIREFIGHTERS NO. 1186 (IAFF); INTERNATIONAL BROTHERHOOD OF ELECTRICAL WORKERS, LOCAL 2376 (IBEW). THE CITY'S NEGOTIATORS ARE: JOSEPH M. TANNER, CITY MANAGER, CRAIG WHITTON, ASSISTANT CITY MANAGER / COMMUNITY DEVELOPMENT; ROBERT STOUT, FINANCE DIRECTOR; SANDY SALERNO, CONSULTANT/NEGOTIATOR

NOTE: The Council will be meeting in closed session with its negotiators and staff to review its position and to give instructions to its negotiators concerning labor negotiations with the above-

¹ Addition of Item 3 to the Special Meeting Closed Session.

named employee organizations. No negotiations take place in the closed session between the Council and the employee organizations.

2. CONFERENCE WITH LEGAL COUNSEL – PENDING LITIGATION: IN RE: CITY OF VALLEJO, CALIFORNIA, DEBTOR; UNITED STATES BANKRUPTCY COURT, EASTERN DISTRICT OF CALIFORNIA, CASE NO. 08-26813-A-9, PURSUANT TO SUBDIVISION (C) OF GOVERNMENT CODE SECTION 54956.9

3. CONFERENCE WITH LABOR NEGOTIATORS PURSUANT TO GOVERNMENT CODE SECTION 54956.6; UNREPRESENTED EMPLOYEE: JOSEPH M. TANNER, CITY MANAGER; COUNCIL DESIGNATED NEGOTIATORS: MAYOR DAVIS, VICE MAYOR SUNGA AND COUNCILMEMBER SCHIVLEY

VALLEJO CITY COUNCIL
REGULAR MEETING
7:00 P.M. – COUNCIL CHAMBERS

1. **CALL TO ORDER**
2. **PLEDGE OF ALLEGIANCE**
3. **ROLL CALL**
4. **PRESENTATIONS AND COMMENDATIONS**
 - A. **PRESENTATION BY THE BEAUTIFICATION ADVISORY COMMISSION**

5. **FIRST COMMUNITY FORUM**

Anyone wishing to address the Council on any matter for which another opportunity to speak is not provided on the agenda, and which is within the jurisdiction of the Council to resolve, is requested to submit a completed speaker card to the City Clerk. When called upon, each speaker should step to the podium to address the City Council. The conduct of the community forum shall be limited to a maximum of fifteen (15) minutes, with each speaker limited to three minutes pursuant to Vallejo Municipal Code Section 2.20.300. The remainder of the speakers wishing to address the Council on non-agenda items will be heard at the second Community Forum listed later on the agenda.

6. **PUBLIC COMMENT REGARDING CONSENT CALENDAR ITEMS**

Members of the public wishing to address the Council on Consent Calendar Items are requested to submit a completed speaker card to the City Clerk. When called upon, each speaker should step to the podium to address the City Council. Each speaker is limited to three minutes pursuant to Vallejo Municipal Code Section 2.02.310. Requests for removal of Consent Items received from the public are subject to approval by a majority vote of the Council. Items removed from the Consent Calendar will be heard immediately after approval of the Consent Calendar and Agenda.

7. **CONSENT CALENDAR AND APPROVAL OF AGENDA**

- A. **APPROVAL OF A RESOLUTION RATIFYING THE PAYMENT OF CLAIMS FOR THE TIME PERIOD APRIL 1, 2009 TO APRIL 30, 2009 TOTALING \$6,242,316.08**

PROPOSED ACTION: Adopt the resolution.

- B. **APPROVAL OF A RESOLUTION OF INTENTION TO AMEND THE FISCAL YEAR 2008-2009 FEDERAL HOME INVESTMENT PARTNERSHIPS PROGRAM BUDGET (FUND 102)**

PROPOSED ACTION: Adopt the resolution.

- C. APPROVAL OF A RESOLUTION AUTHORIZING THE CITY MANAGER TO ISSUE A PURCHASE ORDER TO DOWNTOWN FORD OF SACRAMENTO FOR THE PURCHASE OF FIVE (5) CROWN VICTORIA 4-DOOR PURSUIT BLACK AND WHITE POLICE VEHICLES AS SPECIFIED IN RFQ #502-2902-35 IN THE AMOUNT OF \$128,125.25

PROPOSED ACTION: Adopt the resolution.

- D. APPROVAL OF A RESOLUTION IN SUPPORT OF CREATING A PLAN TO IMPLEMENT A GREEN RECOVERY FOR ALL BY ENSURING THE IMPLEMENTATION OF THE AMERICAN REINVESTMENT AND RECOVERY ACT OF 2009 (as requested by Mayor Davis)

PROPOSED ACTION: Adopt the resolution.

- E. APPROVAL OF A RESOLUTION AUTHORIZING THE CITY MANAGER TO SEND LETTERS TO THE WATER EMERGENCY TRANSPORTATION AUTHORITY (WETA) COMMENTING ON THEIR DRAFT TRANSITION PLAN AND DRAFT EMERGENCY WATER TRANSPORTATION SYSTEM MANAGEMENT PLAN

PROPOSED ACTION: Adopt the resolution.

8. PUBLIC HEARINGS

- A. CONSIDERATION OF FIVE YEAR WATER RATE PLAN AND FOUR RESOLUTIONS: (1) A RESOLUTION HOLDING ON FIRST READING AN ORDINANCE AMENDING CHAPTER 11.48 OF THE VALLEJO MUNICIPAL CODE CONCERNING WATER RATES AND SERVICE CHARGES; (2) A RESOLUTION HOLDING ON FIRST READING AN ORDINANCE AMENDING CHAPTER 11.16 OF THE VALLEJO MUNICIPAL CODE INCREASING WATER FACILITIES PAYMENTS; (3) A RESOLUTION ADOPTING BACKFLOW PREVENTION DEVICE INSTALLATION AND MONTHLY MAINTENANCE CHARGES; AND (4) A RESOLUTION ADOPTING FEES AND CHARGES FOR MISCELLANEOUS WATER-RELATED SERVICES.

PROPOSED ACTION: Hold a public hearing, tabulate all protests received and adopt the four resolutions.

9. POLICY ITEMS - NONE

10. ADMINISTRATIVE ITEMS - NONE

11. APPOINTMENTS TO BOARDS, COMMISSIONS, AND COMMITTEES – NONE

12. WRITTEN COMMUNICATIONS

Correspondence addressed to the City Council or a majority thereof, and not added to the agenda by the Mayor or a Council member in the manner prescribed in Government Code, Section 54954.2, will be filed unless referred to the City Manager for a response. Such correspondence is available for public inspection at the City Clerk's office during regular business hours.

13. CITY MANAGER'S REPORT

14. CITY ATTORNEY'S REPORT

115. COMMUNITY FORUM

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16. REPORT OF THE PRESIDING OFFICER AND MEMBERS OF THE CITY COUNCIL

17. CLOSED SESSION – NONE

18. ADJOURNMENT

AFFIDAVIT OF POSTING CITY OF VALLEJO	
I, <u>Nancy Ellsworth</u> certify that I caused to be posted the	
notice of <u>City Council Mtg 5/12/09</u>	in the areas
designated on <u>5/7/09</u>	<u>Nancy Ellsworth</u>
(Date)	City Clerk / Designee